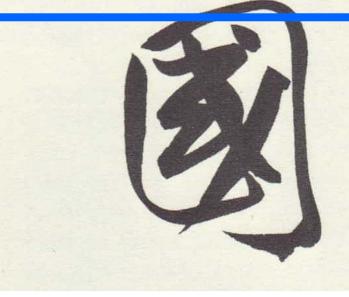
CULTURE & CONFLICT: A TRAGEDY IN TWO ACTS







THE CENTRAL KINGDOM



CHINA

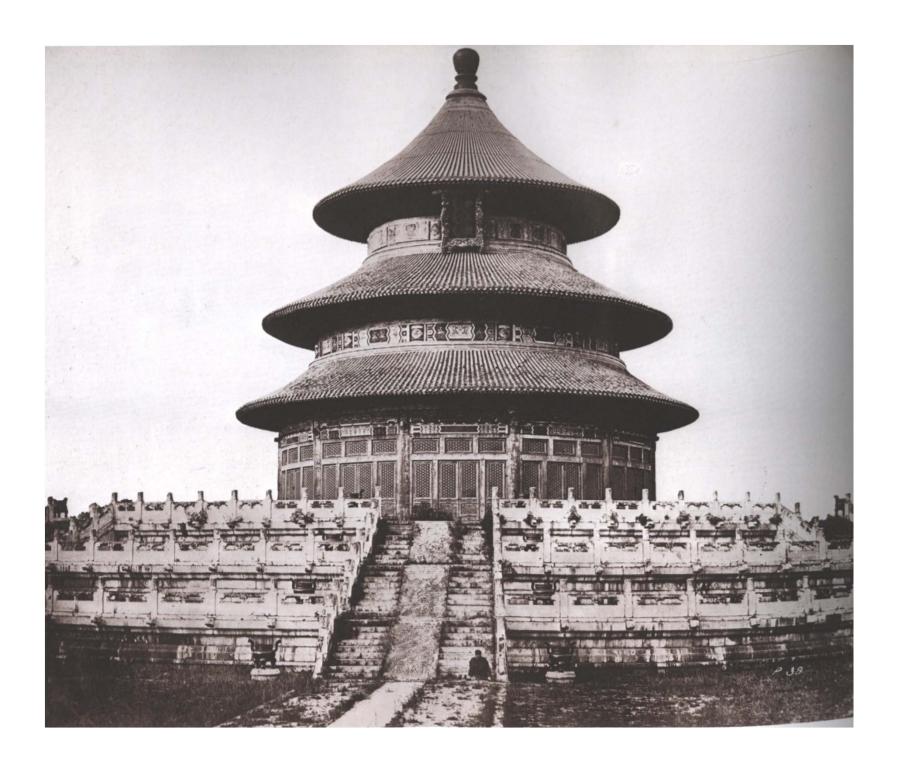
- ** had a self-sufficient society with established norms and practices
- ** as Rome did in the west, China's culture influenced all its neighbors in government, law, social organization, literacy & literature, philosophy, and family life

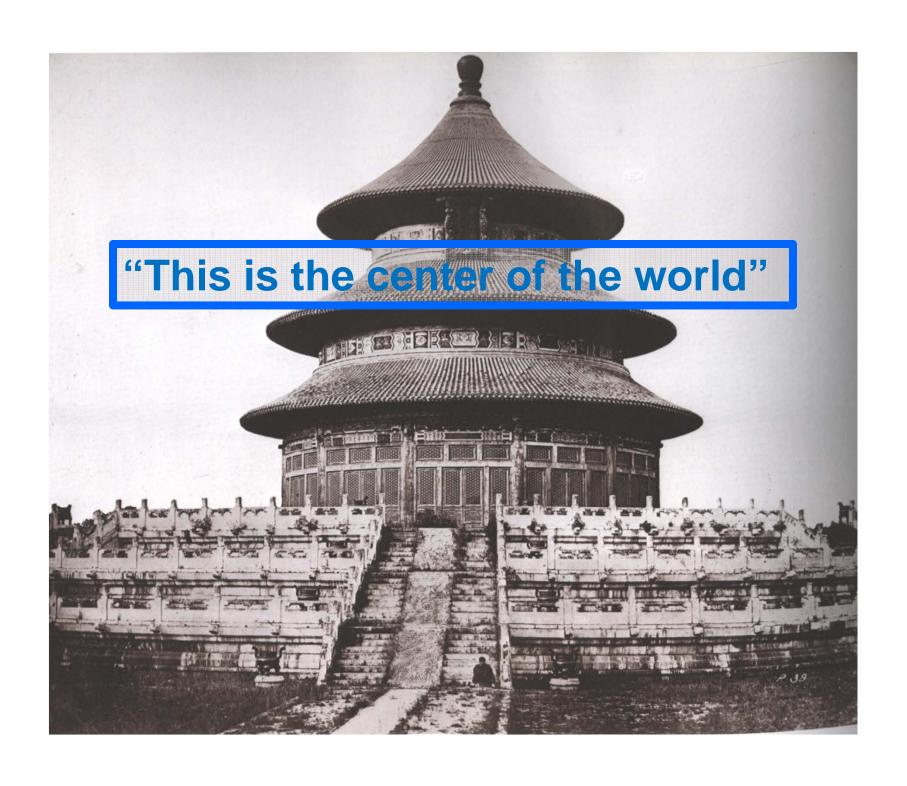


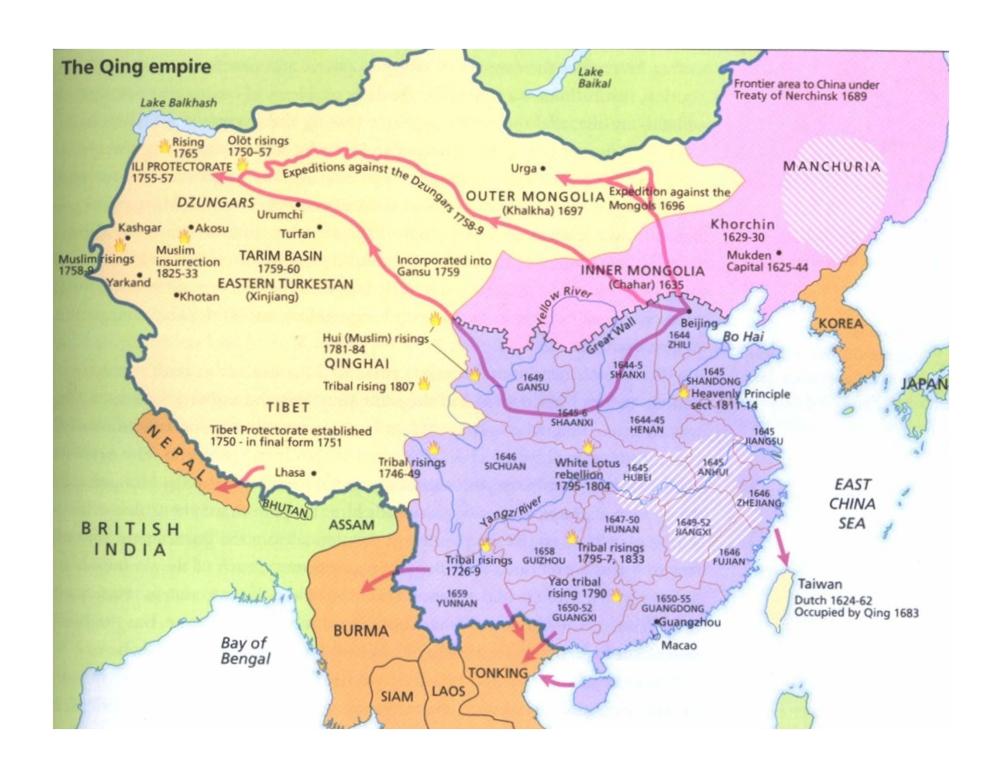
** encompassed a vast landmass comprised of different economic systems and many sub-cultures

** simply ensuring sufficient food for its population required national stability

** stability was a delicate balancing act







** underwent an industrial and technical revolution

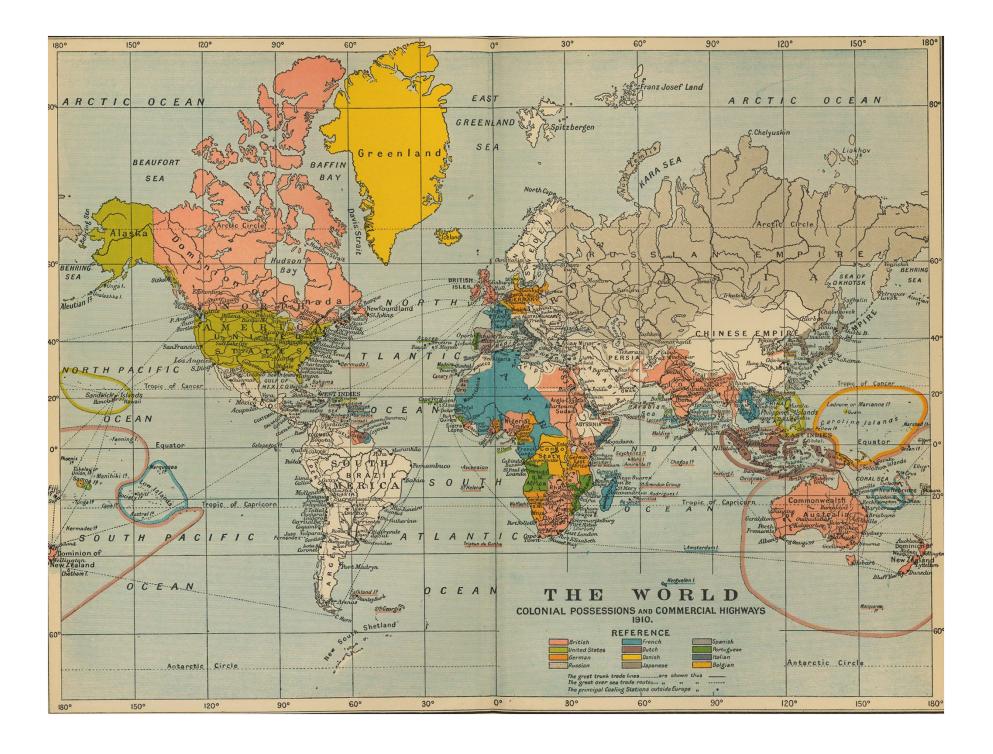
** western nations developed weaponry with advanced firepower and maritime abilities that gave them unprecedented mobility

** also underwent a revolution in economic thinking

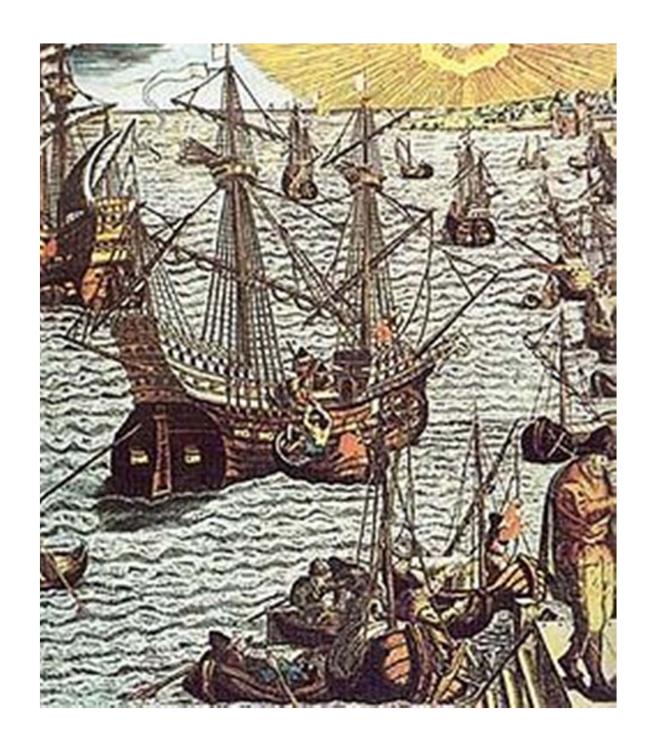
** western nations attributed their newfound strength and prosperity to free economic policies and policies of free trade

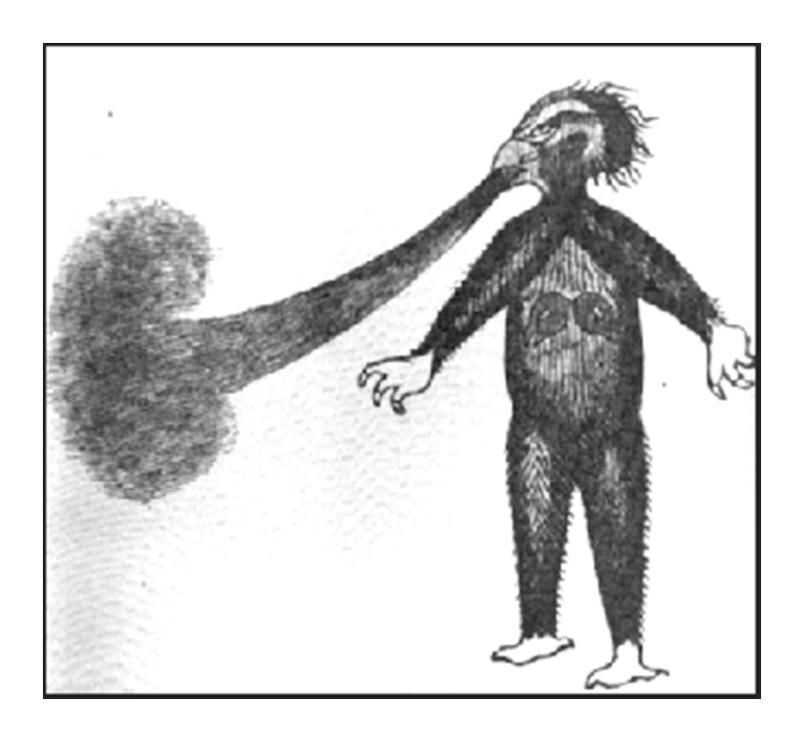
** had a revival of the missionary impulse to spread Christianity worldwide

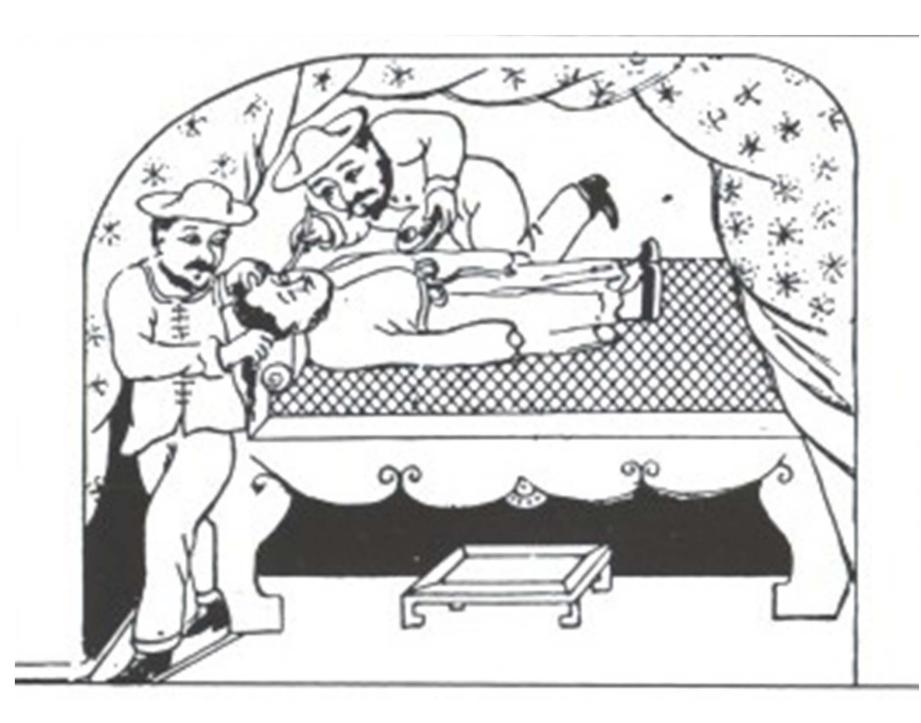
** the missionary impulse included non-religious teachers eager to spread western culture to what it considered backward nations and peoples





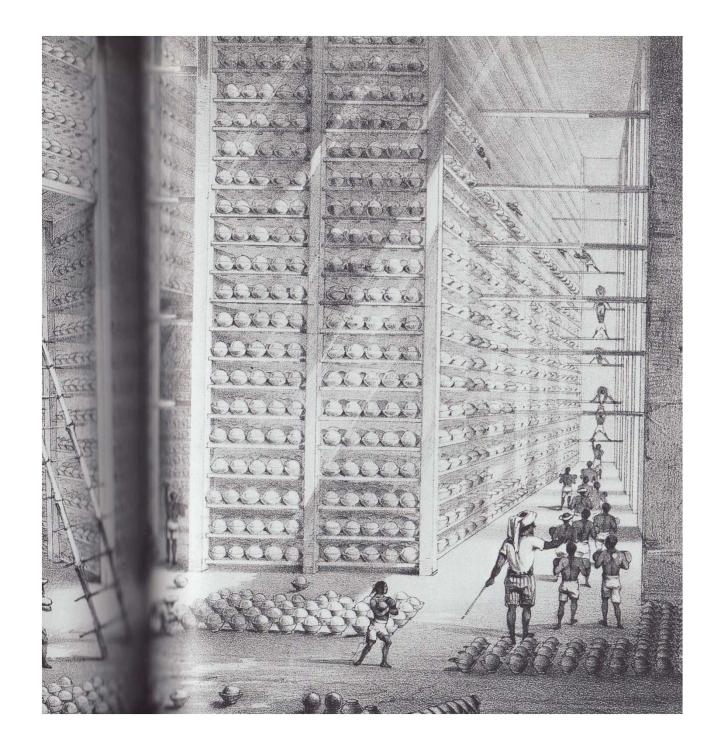




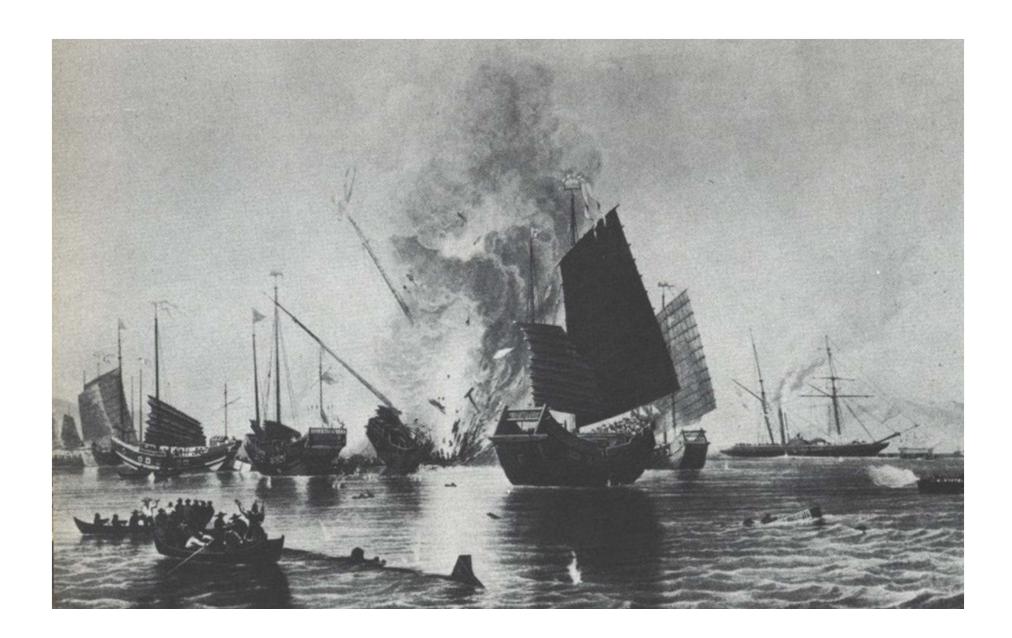


** worst of all, western commercial interests came under the spell of "the myth of the Chinese market"









Treaty of Nanking

5 ports opened to British residence and trade

China to pay indemnity of M\$21 million

British right of extraterritoriality

China to cede Hong Kong to Britain



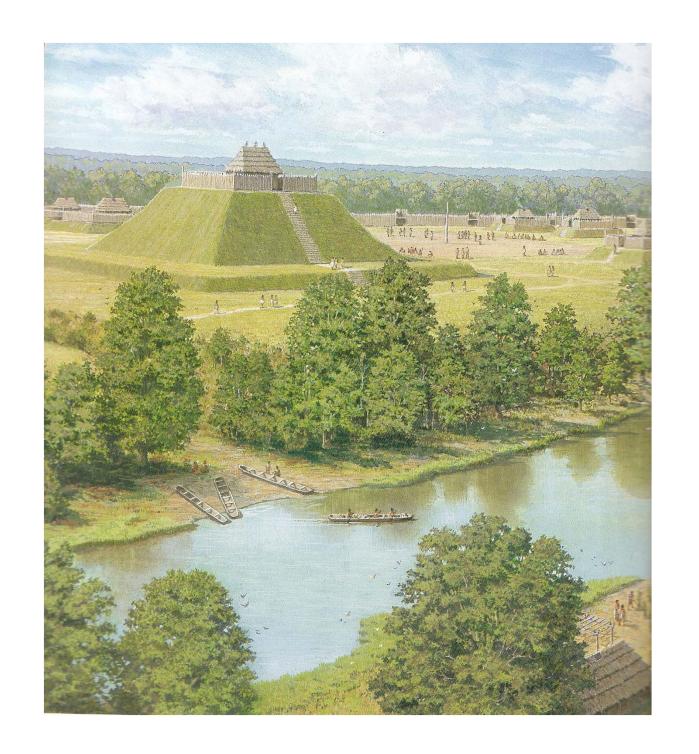
"UNEQUAL TREATIES"

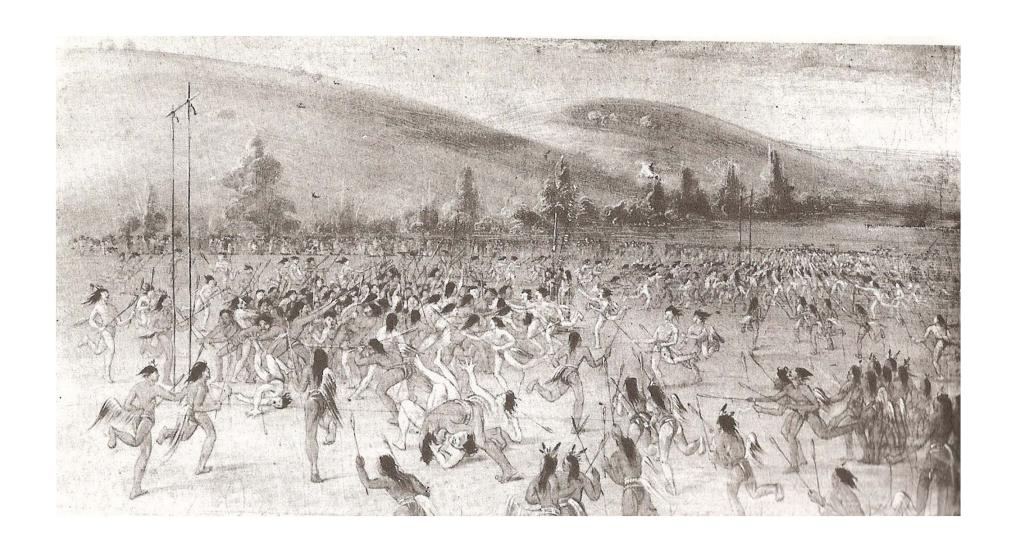
- ** Chinese dominance of its world was ended and China was humiliated by western military technology
- ** China forced to conform to the western state system and its diplomatic norms
- ** China was forced to engage in commerce on western terms

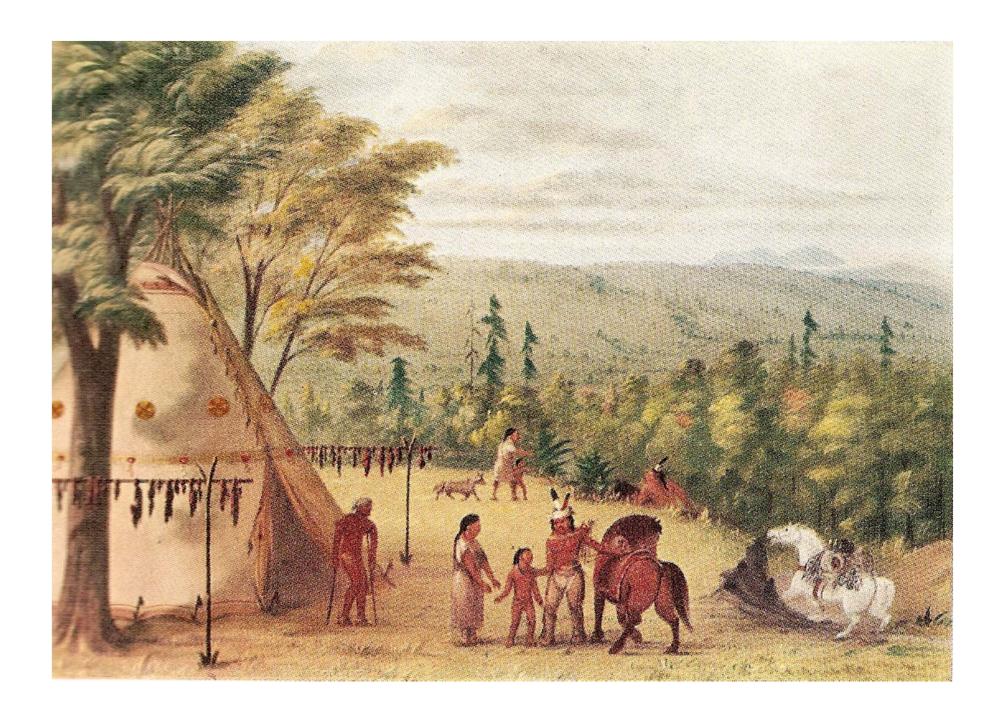
THE UPSHOT

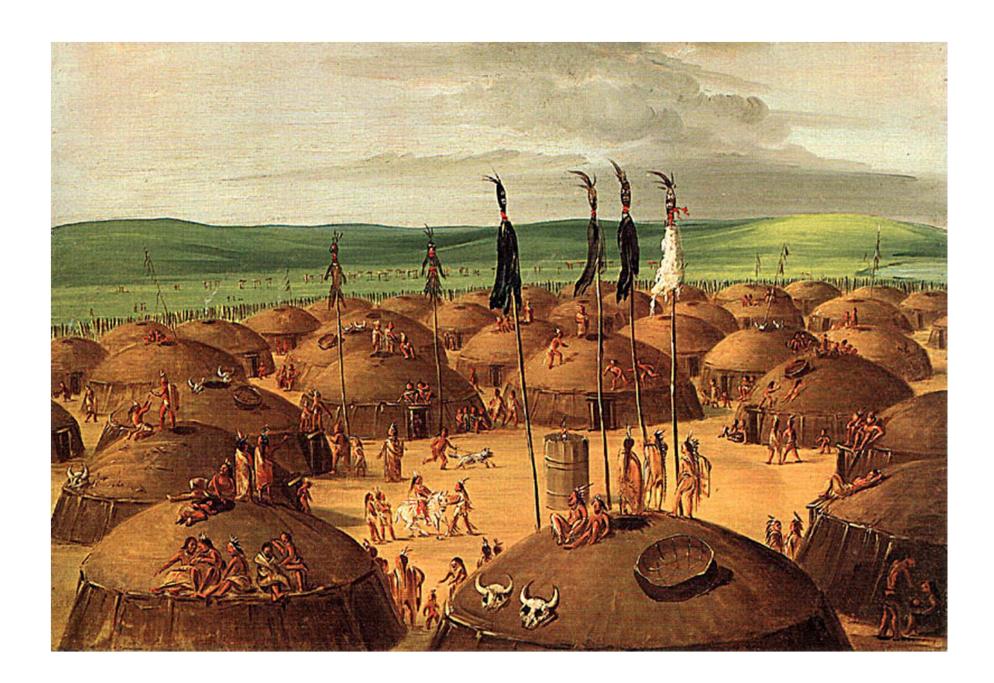
** China has long and bitter memories, and remains suspicious of the west

** the western nations like to believe that all they did was to help China: bring it into the modern world, improve its economy, and send teachers & missionaries



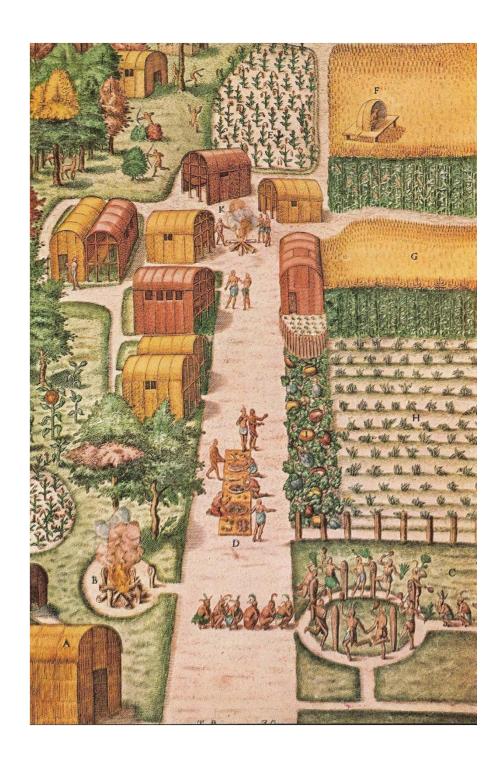












NATIVE AMERICANS

- ** populations greatly reduced due to European diseases
- ** village structure without well defined sense of boundaries or possession of real estate
- ** sense of territory associated with the tribe, not individuals

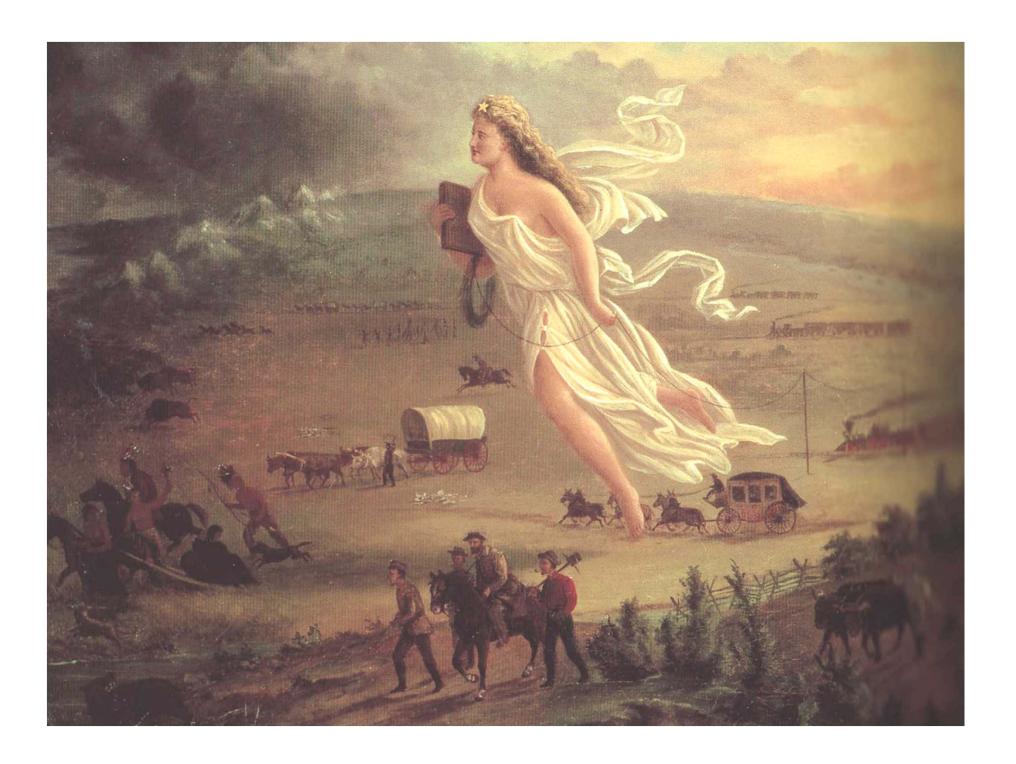
EUROPEANS

** came to "new world" ----

** to expand territories claimed by their mother country

** for personal enrichment, often defined as individual ownership of land



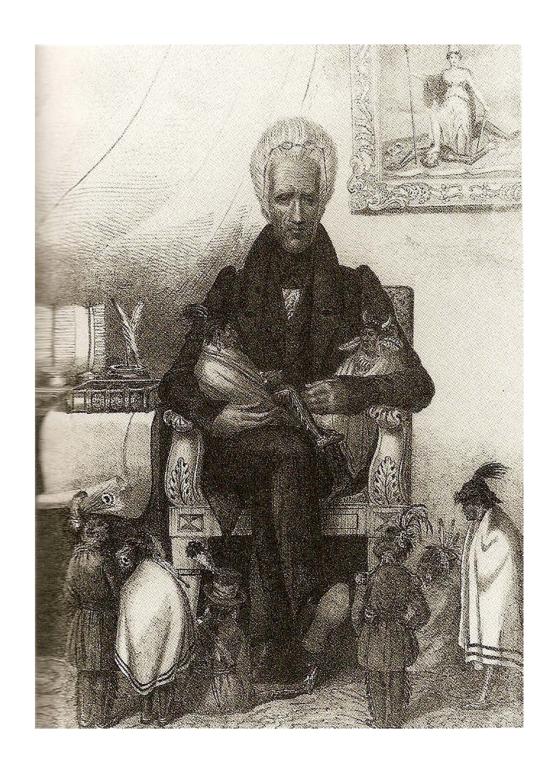


EUROPEANS

** saw Native Americans with subsistence agriculture, no domestic animals, few simple tools

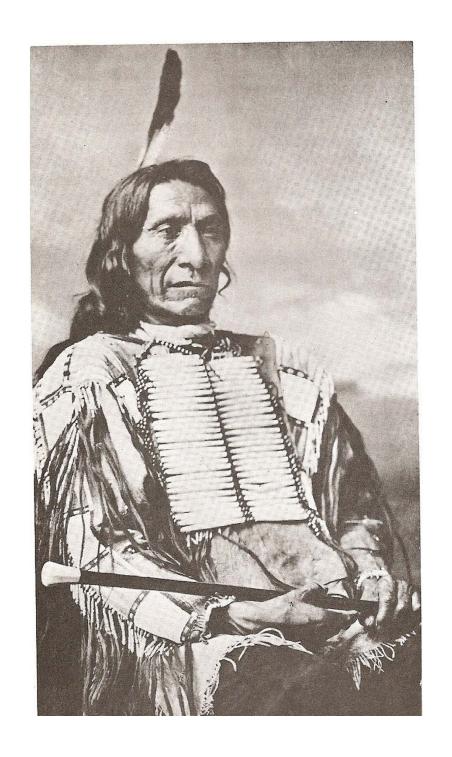
** without adequate dress and housing

AND CONCLUDED....



NATIVE AMERICANS

- ** had tribal chiefs ---
 - ** not hereditary position
 - ** led by consensus
 - ** might be more than one at the same time



EUROPEANS

** well-defined, hierarchical leadership:

** could speak for the community

** could sign treaties and commit to agreements

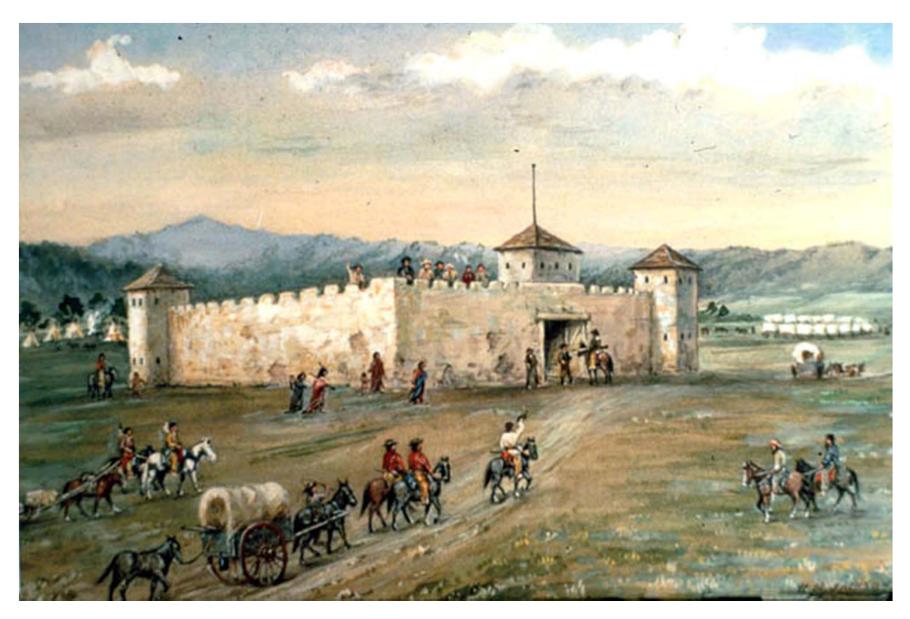
Carl Shurz
Secretary of the
Interior

"Little Phil" Sheridan



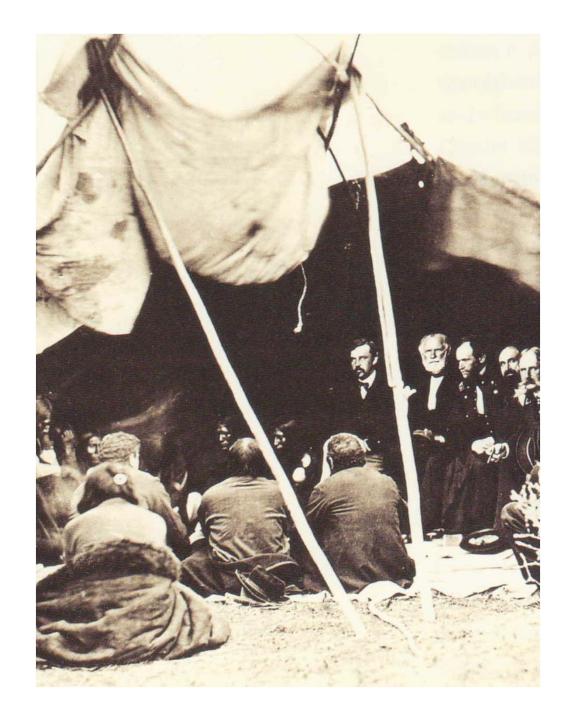
** Native Americans understood bargaining and agreements, but had no sense of legal documents

** Europeans had a long tradition of binding legal agreements that would be enforced by courts or by violence



Fort Laramie

Fort Laramie peace negotiations 1868



Articles of a Treaty made and tendented by and retirem Linterant General Milliam J. Harry, General Milliam J. Harry, General Milliam J. Harry, General Milliam J. Harry, S. B. Harrderson, Nathaniel G. Taylor, John B. Sanborn and Samuel S. Tayran, duly appended learning work on the part of the United States and the different Dands of the Sieve Mation of Indans by their Chiefs and Head men where names are herito subscribed, they being duly authorized least in the fremises

Article I From this day forward all was between the fartus to this agreement shall forward these. The Journment of the United State dieser pear and its honor is hereby pludged to keep it. The Indian there place their hono to maintain it

J led min among the white a among other people, subject to be authority of he Undet Stakes with among any word in he property of the Indians, the United Stakes with upon proof want to the Algert, and pounded to the Course from a Indian Upon proof want to the Agent, and proceeding to the laws of the Winds Stakes and also secundars the injurice person for the loss swotaned.

If bad men among the Indian shall lemmit a torong or depretation upon the person or property of any one, which black or Indian subject to the authority of the United State and rependently the United State and rependently the United State they

recured on the part of the Bule Band of Sions, by the Chief and Headmonahar new are houte annua, they being thereunto duly authorized, at out Levaine list. luculy ninte day of april in the year a. D. 1868. between the respective parties herete, so far as such cha-ha. Om - Kaska, -+ Thon Thell Entrept healis and agreement of ligate the United States Wat tat shah to unish and provide money dothing or other Had-Jah- Pak, 4 Blank Ann Just articles of property to such Indians and Bards & Bin Val Sal Sal Met, In Opt Red Sail Teal of Indians as become parties tothis I waly, but Me- Wat Jak- che to Mad, to take Mandan wee In Sistimony of all which we the said Commis The Cha Chat Tak, tale Sea Left Ham that Throng seal cto-Med-cto-Pak, siones and we the Chiefs and Aliad men of the White Bell Greeks That. Tonthe - Street Buli Band of the Sioux Hation have hereunte Wally Com Chield. set our hands and seals at Sort Tarance Gon da Washle, The Manager Ind advahrahrahr Lakota Similary this twenty, ninth day of tot Rad GON Exerts April in the year one thousand Eight hundren and sixty Eight Ma Than Han Yaku Dela Jak N 64 Varior (190) at Bear Ket Sorte Sta Seel Ma - To- Ha. The - Late A. J. Laylon Bella - Fortha Jonta, + Bi Parliam (feel) to Sund Bear fail mak . To- No. Homela tun Colo Place (Tend) De Wis ale, 18 May Gun 1.8.4. Siel3 + milities The Vich - Wat - Make + n test Bear (time) Ma- Va- Loo- yak to Hale Hah Valishe John B. Sandan Gul Jane Bell Feel Thunker Shalon satanda Walow S. F. Tappan Gods X Hawk blank 3 Mapia shaten Y Hand and Comes These Massagaon Spon Ka lan Ka -Xan Bij Doj Geal ashlin V. H. While allest. Seculery of Commitsion A Stithile 1 -- 1 1 -- 1 1

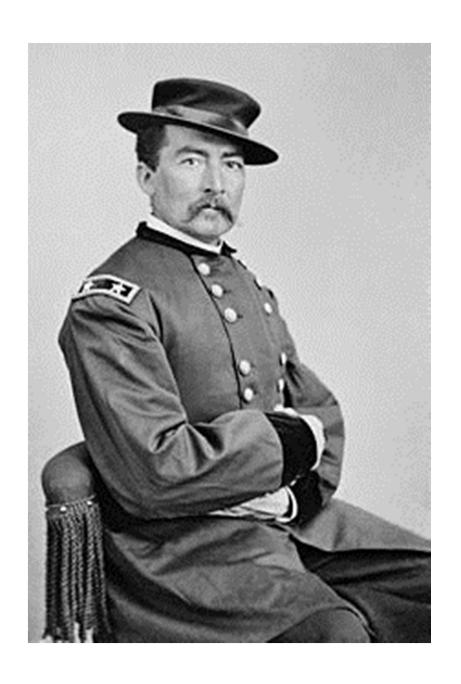
EUROPEANS

** encountered hostile Native Americans

** who resented being pushed off good land they had always used

** who resented waste of resources

AND CONCLUDED.....



Philip Sheridan

"The only good Indians I ever saw were dead."

THE UPSHOT

